

APPENDIX A

Florida South Western College/School District Accelerated Programs 2016-2017 Course/Test Matrix

| | MINIMUM TEST SCORES (students with incomplete ACT or SAT must take the placement exam on campus.) (must be current within 2 years from term of enrollment) | TEST | MATH | ENGLISH | READING |
|------------|--|------------------------|------------------------|----------------------|-----------------------------------|
| | UPDATE: Students must have a college-level score in Reading to enroll in any DE class, including math. Student take classes <3.0 credits, unless it is an accompanying lab | SAT-Reasoning Test | See individual courses | Critical Reading 440 | Critical Reading 440 |
| | Please refer to college website (FSW.edu) for specific test score placement information for math classes. | SAT- After March 2016 | for scores. | 24 | 24 |
| | Students with AP, IB, or CLEP scores that meet pre-req must present scores at time of registration. | ACT-E | | 17 | 19 |
| | * Courses are equivalent toward High School Graduation Subject Requirements | PERT | | 103 | 106 |
| | W1 = Writing Intensive I =International Diversity focus Courses are listed in alphabetical order. All may not be offered every semester. Consult website for availability. ** Offered if sufficient demand | AP, IB or CLEP ⇔⇔⇔⇔⇔⇔⇔ | Refer to ⇔ | College Catalog | for specific score, if applicable |
| | Note: Beginning Fall 2016, ECO 2013 includes the Financial Literacy requirement needed for High School graduation. ECO 2023 will only meet high school elective credit. | College Credits | | TEST SCORE PRE-REQ. | TEST SCORE PRE-REQ. |
| ACG 1001 | FINANCIAL ACCOUNTING I | HS Credit | | | X |
| ACG 1002 | MICROCOMPUTER ACCOUNTING APPLICATIONS | 3.0 | | | X |
| ACG 2011 | FINANCIAL ACCOUNTING II | 3.0 | | | X |
| ACG 2071 | MANAGERIAL ACCOUNTING | 3.0 | | | X |
| ACG 2100 | INTERMEDIATE ACCOUNTING | 3.0 | | | X |
| ACG 2110 | INTERMEDIATE ACCOUNTING II | 3.0 | | | X |
| ACG 2360 | COST ACCOUNTING | 3.0 | | | X |
| ACG 2500 | GOVERN. AND NOT FOR PROFIT ACCOUNTING | 3.0 | | | X |
| AMH 2010 * | HISTORY OF THE U.S. TO 1865 | 3.0 | | | X |
| AMH 2020 * | HISTORY OF THE U.S. 1865 - PRESENT | 3.0 | | | X |

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|-------------|--|--|-----|-----|---|--|--|-----------------------------------|---|
| AMH 2070 | FLORIDA HISTORY ** | | 3.0 | 0.5 | | | | | X |
| AMH 2091 | AFRICAN - AMERICAN HISTORY (I) | | 3.0 | 0.5 | | | | | X |
| AMH 2095 | AMERICAN INDIAN HISTORY | | 3.0 | 0.5 | | | | | X |
| AMH 2931 | WOMEN IN U.S. HISTORY | | 3.0 | 0.5 | | | | | X |
| AML 2010 * | LITERATURE OF THE UNITED STATES I | | 3.0 | 1.0 | ENC 1101 (min. C) | | | X | X |
| AML 2020 * | LITERATURE OF THE UNITED STATES II | | 3.0 | 1.0 | ENC 1101 (min. C) | | | X | X |
| ANT 1410 | INTRO. TO CULTURAL ANTHROPOLOGY (I) | | 3.0 | 0.5 | | | | | X |
| ANT 1511 | INTRO. TO PHYSICAL ANTHROPOLOGY | | 3.0 | 0.5 | | | | | X |
| ANT 2534 | RACE: BIOLOGY & CULTURE | | 3.0 | 0.5 | ENC 1101 (min C) | | | X | X |
| ARC 1211 | INTRO. TO ARCHITECTURE | | 3.0 | 0.5 | | | | | X |
| ARH 1000 * | ART APPRECIATION | | 3.0 | 0.5 | | | | | X |
| ARH 1050 * | HISTORY OF ART I (I) | | 3.0 | 0.5 | | | | | X |
| ARH 1051 * | HISTORY OF ART II (I) | | 3.0 | 0.5 | | | | | X |
| ARH 2010 | ART OF THE WESTERN WORLD (I) | | 3.0 | 0.5 | | | | | X |
| ART 1201C * | BASIC DESIGN | | 4.0 | 0.5 | | | | | X |
| ART 1203C * | THREE-DIMENSIONAL DESIGN | | 4.0 | 0.5 | | | | | X |
| ART 1300C * | DRAWING I | | 4.0 | 0.5 | | | | | X |
| ART 1301C * | DRAWING II | | 4.0 | 0.5 | ART 1300C | | | | X |
| ART 1330C | FIGURE DRAWING | | 4.0 | 0.5 | ART 1301C | | | | X |
| ART 2012C | MEDIA EXPLORATION | | 4.0 | 0.5 | ART 1301C or 2501C | | | | X |
| ART 2205C | COLOR THEORY | | 4.0 | 0.5 | | | | | X |
| ART 2500C * | PAINTING I | | 4.0 | 0.5 | ART 1201C & ART 1300C | | | | X |
| ART 2501C * | PAINTING II | | 4.0 | 0.5 | ART 2500C | | | | X |
| ART 2527C | ABSTRACT PAINTING | | 4.0 | 0.5 | ART 2500C & 2501C | | | | X |
| ART 2750C * | CERAMICS I | | 4.0 | 0.5 | | | | | X |
| ART 2751C * | CERAMICS II | | 4.0 | 0.5 | ART 2750C | | | | X |
| AST 2003C * | ASTRONOMY: THE SOLAR SYSTEM | | 4.0 | 1.0 | MAT 1033 w/C or higher Co-Requisite AST 2003Lab | | | PERT 123, ACT 23 or SAT 540 | X |
| AST 2004C * | ASTRONOMY: STARS, GALAXIES & COSMOLOGY | | 4.0 | 1.0 | MAT 1033 w/C or higher Co-requisite AST 2004/Lab | | | PERT 123, ACT 23 or SAT 540 | X |
| BAN 1004 | PRINCIPLES OF BANKING | | 3.0 | 0.5 | | | | | X |
| BCN 1040 | INTRODUCTION TO SUSTAINABILITY IN CONSTR | | 3.0 | 0.5 | | | | | X |
| BCN 1230C | MATERIAL & METHODS OF CONSTRUCTION | | 3.0 | 0.5 | | | | | X |
| BCN 1272 | BLUEPRINT READING | | 3.0 | 0.5 | | | | | X |
| BCN 2710 | CONSTRUCTION PROCEDURES | | 4.0 | 0.5 | | | | | X |
| BCT 1720 | CONSTRUCTION SCHEDULING | | 3.0 | 0.5 | | | | | X |
| BCT 1760 | BUILDING CODES | | 3.0 | 0.5 | | | | | X |
| BCT 1770 | CONSTRUCTION ESTIMATING | | 3.0 | 0.5 | | | | | X |
| BCT 2708 | ADV. CONST. PROJECT MANAGEMENT | | 3.0 | 0.5 | | | | | X |
| BCT 2730 | CONSTRUCTION MANAGEMENT | | 3.0 | 0.5 | | | | | X |

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|--------------|---|-----|-----|--|---|-----------------------------------|---|---|
| BSC 1005 * | INTRO. TO BIOL. SCIENCE (NOT A LAB SCIENCE) | 3.0 | 0.5 | | | PERT 114, ACT 19 or SAT 440 | X | X |
| BSC 1010/L * | BIOLOGICAL SCIENCE I W/LAB | 4.0 | 1.0 | | 1 yr. HS Biology or BSC 1005 Co-requisite BSC 1010 lab | PERT 114, ACT 19 or SAT 440 | X | X |
| BSC 1011/L * | BIOLOGICAL SCIENCE II W/LAB | 4.0 | 1.0 | | Min. C in BSC 1010/L Co-requisite BSC 1011 lab | X | X | X |
| BSC 1050C * | ENVIRONMENTAL BIOLOGY: Our Global Environme | 3.0 | 1.0 | | | PERT 114, ACT 19 or SAT 440 | X | X |
| BSC 1051C * | ENVIRONMENTAL BIOLOGY: Southwest Florida Ecos | 3.0 | 1.0 | | | PERT 114, ACT 19 or SAT 440 | X | X |
| BSC 1084C | ANATOMY & PHYSIOLOGY W/LAB | 4.0 | 1.0 | | | PERT 114, ACT 19 or SAT 440 | X | X |
| BSC 1093C * | ANATOMY & PHYSIOLOGY I W/LAB | 4.0 | 1.0 | | Min. C in BSC 1010/L & C in MAT 1033 or Elem Alg. 123 | PERT 114, ACT 19 or SAT 440 | X | X |
| BSC 1094C * | ANATOMY & PHYSIOLOGY II W/LAB | 4.0 | 1.0 | | BSC 1093C (min. C) | X | X | X |
| BSC 2008C | THE BIOLOGY OF BEHAVIOR | 3.0 | 0.5 | | BSC 1005 or 1 cr HS Biology | PERT 114, ACT 19 or SAT 440 | X | X |
| BUL 2241 | BUSINESS LAW | 3.0 | 0.5 | | | | | X |
| CCJ 1010 | INTRODUCTION TO CRIMINOLOGY | 3.0 | 0.5 | | | | | X |
| CCJ 1020 | INTRODUCTION TO CRIMINAL JUSTICE | 3.0 | 0.5 | | | | | X |
| CGS 1000 | COMPUTER LITERACY | 3.0 | 0.5 | | | | | X |
| CGS 1100 | COMPUTER APPLICATIONS FOR BUSINESS | 3.0 | 0.5 | | CGS 1000 or CLEP | | | X |
| CGS 2260 | COMPUTER HARDWARE & SOFTWARE MAINTENANCE | 3.0 | 0.5 | | CGS 1000 or CLEP | | | X |
| CGS 2511 | ADVANCED SPREADSHEET COMPUTING | 3.0 | 0.5 | | CGS 1100 | | | X |
| CGS 2541 | ADVANCED DATABASE COMPUTING | 3.0 | 0.5 | | CGS 1100 | | | X |

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|--------------|--|-----|-----|--|--|--|--|-----------------------------|---|
| CHD 1120 | INFANT/TODDLER DEVELOPMENT | 3.0 | 0.5 | | | | | | X |
| CHD 1134 | MANAGEMENT OF EARLY CHILDHOOD LEARNING | 3.0 | 0.5 | | | | | | X |
| CHD 1135 | UNDERSTANDING YOUNG CHILDREN | 3.0 | 0.5 | | | | | | X |
| CHD 1220 | INTRODUCTION TO CHILD DEVELOPMENT | 3.0 | 0.5 | | | | | | X |
| CHD 1332 | CREATIVE EXPERIENCES FOR THE YOUNG CHILD | 3.0 | 0.5 | | | | | | X |
| CHD 2324 | EARLY CHILDHOOD LANG. ARTS & READING | 3.0 | 0.5 | | | | | | X |
| CHM 2025/L * | INTRO. TO COLLEGE CHEMISTRY W/LAB | 4.0 | 1.0 | | Co-Req CHM 2025Lab | | | PERT 114, ACT 19 or SAT 440 | X |
| CHM 2032/L * | GENERAL CHEMISTRY FOR HEALTH SCIENCES | 4.0 | 1.0 | | MAT 1033 w/C | | | PERT 123, ACT 23 or SAT 540 | X |
| CHM 2045/L * | GENERAL CHEMISTRY I W/LAB | 4.0 | 1.0 | | CHM 2025/L or CHM 2032/L w/C | | | PERT 114, ACT 19 or SAT 440 | X |
| CHM 2046/L * | GENERAL CHEMISTRY II W/LAB | 4.0 | 1.0 | | CHM 2045 & CHM 2045L w/C | | | X | X |
| CHM 2210/L * | ORGANIC CHEMISTRY I W/LAB (ELECTIVE CREDIT) | 4.0 | 1.0 | | CHM 2045/L & CHM 2046/L | | | X | X |
| CHM 2211/L * | ORGANIC CHEMISTRY II W/LAB (ELECTIVE CREDIT) | 4.0 | 1.0 | | CHM 2210/L w/C | | | X | X |
| CIS 2321 | DATA SYSTEM AND MANAGEMENT | 3.0 | 0.5 | | CGS 1100, CNT 1000 & COP 1000 | | | | X |
| CJB 2801 | INSTRUCTOR TECHNIQUES | 5.0 | 0.5 | | | | | | X |
| CJC 1000 | INTRODUCTION TO CORRECTIONS | 3.0 | 0.5 | | | | | | X |
| CJE 1300 | POLICE ORGANIZATION & ADMINISTRATION | 3.0 | 0.5 | | | | | | X |
| CJE 1640 | INTRODUCTION TO CRIME SCENE TECHNOLOGY | 3.0 | 0.5 | | | | | | X |
| CJE 2304 | LINE SUPERVISION | 5.0 | 0.5 | | | | | | X |
| CJE 2600 | CRIMINAL INVESTIGATIVE TECHNIQUES | 3.0 | 0.5 | | | | | | X |
| CJE 2643C | ADVANCED CRIME SCENE TECHNOLOGY | 4.0 | 0.5 | | CJE 1640, CJE 2670, CJE 277 and CJE 2671 | | | | X |
| CJE 2649 | FORENSIC DEATH INVESTIGATIONS | 3.0 | 0.5 | | CJE 1640 and CJE 2670 | | | | X |
| CJE 2670 | INTRODUCTION TO FORENSICS SCIENCE | 4.0 | 0.5 | | | | | | X |

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| CJE 2671 | LATENT FINGERPRINT DEVELOPMENT | 3.0 | 0.5 | CJT 1110 | | | | | X |
| CJE 2770C | CRIME SCENE PHOTOGRAPHY | 3.0 | 0.5 | CJT 1110 | | | | | X |
| CJJ 2002 | JUVENILE DELINQUENCY | 3.0 | 0.5 | | | | | | X |
| CJL 2100 | CRIMINAL LAW | 3.0 | 0.5 | | | | | | X |
| CJL 2130 | CRIMINAL PROCEDURE AND EVIDENCE | 3.0 | 0.5 | | | | | | X |
| CJL 2610 | COURTROOM PRESENTATION OF SCIENTIFIC EVIDENCE | 3.0 | 0.5 | CJE 2600, CJE 2670, CJE 2770 and CJE 2671 | | | | | X |
| CLP 1001 | PERSONAL & SOCIAL ADJUSTMENT | 3.0 | 0.5 | | | | | | X |
| CNT 1000 | NETWORKING ESSENTIALS | 3.0 | 0.5 | CGS 1000 or CLEP | | | | | X |
| COP 1000 | NETWORKING ESSENTIALS | 3.0 | 0.5 | CGS 1000 or CLEP | | | | | X |
| COP 1170 | INTRODUCTION TO COMPUTER PROGRAMMING | 3.0 | 0.5 | COP 1000 | | | | | X |
| COP 1224 | VISUAL BASIC PROGRAMMING I | 3.0 | 0.5 | MGF 1106 or HIGHER | | | | | X |
| COP 1822 | PROGRAMMING WITH C++ | 3.0 | 0.5 | CGS 1000 or CLEP | | | | | X |
| COP 2171 | INTERNET PROGRAMMING – HTML | 3.0 | 0.5 | COP 1170 | | | | | X |
| COP 2228 | ADVANCED VISUAL BASIC PROGRAMMING II | 3.0 | 0.5 | COP 1224 | | | | | X |
| COP 2360 | ADVANCED PROGRAMMING WITH C++ | 3.0 | 0.5 | COP 1000 with C or higher | | | | | X |
| COP 2362 | C# PROGRAMMING I | 3.0 | 0.5 | COP 2360 with C or higher | | | | | X |
| COP 2700 | DATABASE PROGRAMMING | 3.0 | 0.5 | COP 1822 | | | | | X |
| COP 2800 | JAVA PROGRAMMING | 3.0 | 0.5 | COP 1000 | | | | | X |
| COP 2823 | ADVANCED MICROSOFT WEB DEVELOPMENT | 3.0 | 0.5 | COP 1822 & COP 1170 or COP 2360 | | | | | X |
| COP 2830 | INTERNET PROGRAMMING HTML II | 3.0 | 0.5 | COP 1822 | | | | | X |
| CPT XXXX | Any CARDIOVASCULAR TECHNOLOGY course(s) | ----- | ----- | PROGRAM ACCEPTANCE | | | | | ⇄⇄⇄⇄⇄⇄ |
| | Students can work on pre-requisites and/or General Ed., if applicable. Check college catalog for information. | See Counselor | See Counselor | | | | | | |

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|------------|---|--|---------------|---------------|----------------------------|-----------|---------|---------|
| CRW 2001 | CREATIVE WRITING I ** | | 3.0 | 0.5 | ENC 1101 (min. C) | | X | X |
| CRW 2002 | CREATIVE WRITING II ** | | 3.0 | 0.5 | CRW 2001, ENC 1101 | | X | X |
| CTS 1210 | DESKTOP PUBLISHING | | 3.0 | 0.5 | | | | X |
| CTS 2321 | LINUX INTERNET SERVICES | | 4.0 | 0.5 | CNT 1000 & COP 1000 | | | X |
| CTS 2334 | MICROSOFT WINDOWS SERVER | | 3.0 | 0.5 | CNT 1000 & COP 1000 | | | X |
| CTS 2655 | INTERNETWORKING w/CISCO ROUTERS | | 3.0 | 0.5 | CNT 1000 & COP 1000 | | | X |
| CVT XXXX | Any CARDIOVASCULAR course(s) | | ----- | ----- | PROGRAM ACCEPTANCE | ⇨⇨⇨⇨⇨⇨⇨ | ⇨⇨⇨⇨⇨⇨⇨ | ⇨⇨⇨⇨⇨⇨⇨ |
| DEH XXXX | Any DENTAL ASSISTANCE/HYGIENE course(s) | | See Counselor | See Counselor | PROGRAM ACCEPTANCE | ⇨⇨⇨⇨⇨⇨⇨ | ⇨⇨⇨⇨⇨⇨⇨ | ⇨⇨⇨⇨⇨⇨⇨ |
| | Students can work on pre-requisites and/or General Ed., if applicable. Check college catalog for information. | | | | | | | |
| DEP 2004 | HUMAN GROWTH & DEVELOPMENT | | 3.0 | 0.5 | | | | X |
| DEP 2102 | CHILD PSYCHOLOGY | | 3.0 | 0.5 | PSY 2012 | | | X |
| DEP 2302 | ADOLESCENT PSYCHOLOGY | | 3.0 | 0.5 | PSY 2012 | | | X |
| DES XXXX | Any DENTAL HYGIENE course(s) | | ----- | ----- | PROGRAM ACCEPTANCE | ⇨⇨⇨⇨⇨⇨⇨ | ⇨⇨⇨⇨⇨⇨⇨ | ⇨⇨⇨⇨⇨⇨⇨ |
| | Students can work on pre-requisites and/or General Ed., if applicable. Check college catalog for information. | | See Counselor | See Counselor | | | | |
| ECO 2013 * | ECONOMICS I | | 3.0 | 0.5 | | Recommend | | X |
| ECO 2023 * | ECONOMICS II | | 3.0 | 0.5 | | Recommend | | X |
| EDF 2005 | INTRODUCTION TO TEACHING PROFESSION | | 3.0 | 0.5 | Co-Req: 15 HRS FIELD EXP | | | X |
| EDF 2085 | INTRODUCTION TO DIVERSITY FOR EDUCATORS | | 3.0 | 0.5 | Co-Req: 15 HRS FIELD EXP | | | X |
| EED 1000 | FOUNDATIONS IN EARLY CHILDHOOD EDUCATION | | 3.0 | 0.5 | | | | X |
| EED 1202 | PRINCIPLES OF EARLY CHILDHOOD CURRICULUM | | 3.0 | 0.5 | | | | X |
| EED 1603 | POSITIVE GUIDANCE AND BEHAVIOR MGMT | | 3.0 | 0.5 | | | | X |
| EED 2521 | ADMINISTRATION OF CHILD CARE CENTER | | 3.0 | 0.5 | | | | X |
| EED 1013 | SPECIAL NEEDS IN EARLY CHILDHOOD EDUCATION | | 3.0 | 0.5 | | | | X |
| EGS 1001 | INTRODUCTION TO ENGINEERING | | 3.0 | 0.5 | MAC 1105 w/ min. C or HIGH | X | | X |
| EME 2040 | INTRODUCTION TO TECHNOLOGY FOR EDUCATION | | 3.0 | 0.5 | | | | X |
| EMS XXXX | Any EMERGENCY MEDICAL SERVICES course(s) | | ----- | ----- | PROGRAM ACCEPTANCE | ⇨⇨⇨⇨⇨⇨⇨ | ⇨⇨⇨⇨⇨⇨⇨ | ⇨⇨⇨⇨⇨⇨⇨ |
| ENC 1101 * | COMPOSITION I (WI) (I) | | 3.0 | 1.0 | | | X | X |
| ENC 1102 * | COMPOSITION II (WI) (I) | | 3.0 | 1.0 | ENC 1101 (min. C) | | X | X |
| ENG 1012* | AMERICAN ENGLISH | | 3.0 | 0.5 | | | | X |
| ENG 2100 | AMERICAN CINEMA | | 3.0 | 0.5 | | | | X |
| ENL 2012 * | BRITISH LITERATURE & CULTURE I TO 1780 (I) | | 3.0 | 1.0 | ENC 1101 (min. C) | | X | X |
| ENL 2022 * | BRITISH LITERATURE & CULTURE II 1780 TO PRESENT | | 3.0 | 1.0 | ENC 1101 (min. C) | | X | X |
| ETD 1102 | ENGINEERING GRAPHICS I (MANUAL) | | 4.0 | 0.5 | | | | X |
| ETD 1103C | ENGINEERING GRAPHICS I (AUTOCAD) | | 4.0 | 0.5 | ETD 1320 | | | X |
| ETD 1320 | COMPUTER AIDED DRAFTING | | 3.0 | 0.5 | | | | X |
| ETD 1390 | INTRODUCTION TO REVIT ARCHITECTURE | | 4.0 | 0.5 | ETD 1320 and BCN 1272 | | | X |
| ETD 1530 | DRAFTING AND DESIGN (MANUAL) | | 4.0 | 0.5 | | | | X |

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| ETD 2340 | ADVANCE COMPUTER AIDED DRAFTING | 3.0 | 0.5 | ETD 1320 | | | | | X |
| EVS 2891C | HYDROGEOLOGIC SAMPLING | 4.0 | 1.0 | | | | | | X |
| EVS 2893 C | ECOLOGIC SAMPLING | 4.0 | 1.0 | Recommended as sophomore level course | | | | | X |
| FFP XXXX | Any FIRE SCIENCE TECHNOLOGY course(s) | ----- | ----- | PROGRAM ACCEPTANCE | | | | | ⇄⇄⇄⇄⇄⇄ |
| FIN 2001 | PRINCIPLES OF FINANCE | 3.0 | 0.5 | | | | | | X |
| FIN 2100 | PERSONAL FINANCE | 3.0 | 0.5 | | | | | | X |
| FRE 1120 * | ELEMENTARY FRENCH I (I) ** | 4.0 | 1.0 | Placement Testing | | | X | | X |
| FRE 1121 * | ELEMENTARY FRENCH II (I) ** | 4.0 | 1.0 | FRE 1120 | | | X | | X |
| FRE 2210 | INTERMEDIATE FRENCH CONVERSATION & COMPOSITION (I) | 3.0 | 1.0 | FRE 1121 | | | X | | X |
| FRE 2220 * | INTERMEDIATE FRENCH I (I) | 4.0 | 1.0 | FRE 1121 with C or higher | | | X | | X |
| FRE 2221 * | INTERMEDIATE FRENCH II (I) | 4.0 | 1.0 | FRE 2200 with C or higher | | | X | | X |
| GEA 2010 | GEOGRAPHY OF EASTERN HEMISPHERE (I) ** | 3.0 | 0.5 | | | | | | X |
| GEA 2040 | GEOGRAPHY OF WESTERN HEMISPHERE ** | 3.0 | 0.5 | | | | | | X |
| GEB 1011 | INTRODUCTION TO BUSINESS | 3.0 | 0.5 | | | | | | X |
| GER 1120 * | ELEMENTARY GERMAN I (I) ** | 4.0 | 1.0 | Placement Testing | | | X | | X |
| GER 1121 * | ELEMENTARY GERMAN II (I) ** | 4.0 | 1.0 | GER 1120 | | | X | | X |
| GIS 1040 | GEOGRAPHIC INFORMATION SYSTEMS | 3.0 | 0.5 | ETD 1320 or CGS 1100 | | | | | X |
| GIS 1045 | GEOGRAPHIC INFORMATION SYSTEMS (CUSTOM) | 3.0 | 0.5 | ETD 1320 or CGS 1100 | | | | | X |
| GLY 1010C * | PHYSICAL GEOLOGY W/LAB | 4.0 | 1.0 | | | | X | | X |
| GLY 1100C | HISTORICAL GEOLOGY W/LAB | 4.0 | 1.0 | | | | X | | X |
| HFT 1000 | INTRODUCTION TO HOSPITALITY MANAGEMENT | 3.0 | 0.5 | | | | | | X |
| HFT 1050 | TOURISM & THE HOSPITALITY INDUSTRY | 3.0 | 0.5 | | | | | | X |
| HFT 2410 | FRONT OFFICE PROCEDURES | 3.0 | 0.5 | | | | | | X |
| HFT 2501 | HOSPITALITY SALES PROMOTION | 3.0 | 0.5 | | | | | | X |
| HFT 2600 | HOSPITALITY LAW | 3.0 | 0.5 | | | | | | X |
| HIM XXX | Any HEALTH INFORMATION MANAGEMENT course Students can work on pre-requisites and/or General Education if applicable. Check College Catalog for information. | ----- | ----- | PROGRAM ACCEPTANCE | | | ⇄⇄⇄⇄⇄⇄ | | ⇄⇄⇄⇄⇄⇄ |
| HIM 1430 | PRINCIPLES OF DISEASE | 3.0 | 0.5 | HSC 1531 with C | | | | | X |
| HSA 1100 | ORIENTATION TO HEALTHCARE | 3.0 | 0.5 | | | | | | X |

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|-----------|---|-----|-----|--|---|---------------------------------------|--|---|---|
| HSC 1100 | LIVING WITH HEALTH | 3.0 | 0.5 | | | | | | X |
| HSC 1421 | HEALTH, SAFETY AND NUTRITION FOR THE YOUTH | 3.0 | 0.5 | | | | | | X |
| HSC 1531 | MEDICAL TERMINOLOGY | 3.0 | 0.5 | | X | | | X | X |
| HUM 2020 | HUMANITIES FORUM (WI) | 3.0 | 0.5 | | X | | | X | X |
| HUM 2211 | ANCIENT WORLD - MEDIVAL PERIOD (WI) (I) | 3.0 | 0.5 | | | | | X | X |
| HUM 2235 | RENAISSANCE THRU AGE OF REASONING (WI) (I) | 3.0 | 0.5 | | | | | X | X |
| HUM 2250 | THE ROMANTICS TO THE PRESENT (WI) (I) | 3.0 | 0.5 | | | | | X | X |
| HUM 2510 | HUMANITIES: The Arts (WI) (I) | 3.0 | 0.5 | | | | | X | X |
| HUM 2930 | GREAT HUMAN QUESTIONS (WI) (I) | 3.0 | 0.5 | | | | | X | X |
| HUM 2410 | INTRODUCTION TO ASIAN HUMANITIES (WI) (I) | 3.0 | 0.5 | | | | | X | X |
| HUN 1201 | NUTRITION (Not a Laboratory Science) | 3.0 | 0.5 | | X | | | X | X |
| HUS 1001 | INTRODUCTION TO HUMAN SERVICES | 3.0 | 0.5 | | | | | | X |
| HUS 1013 | SELF ESTEEM IN HUMAN SERVICES | 3.0 | 0.5 | | | HUS 1001 with C or better | | | X |
| HUS 1111C | INTRODUCTION TO INTRA/INTER PERSONAL PROCESSES | 3.0 | 0.5 | | | HUS 1001 with C or better | | | X |
| HUS 1320 | THEORIES AND FOUNDATIONS OF CRISIS INTERVENTION | 3.0 | 0.5 | | | HUS 1001 & HUS 1111C with C or better | | | X |
| HUS 1400 | ALCOHOLISM AND OTHER DRUG ABUSE | 3.0 | 0.5 | | | | | | X |
| HUS 2220 | DYNAMICS OF GROUPS AND GROUP COUNSELING | 3.0 | 0.5 | | | HUS 1001 & HUS 1111C with C or better | | | X |
| HUS 2302 | BASIC COUNSELING SKILLS | 3.0 | 0.5 | | | HUS 1001 & HUS 1111C With C or better | | | X |
| HUS 2315 | STUDIES IN BEHAVIORAL MODIFICATIONS | 3.0 | 0.5 | | | X | | X | X |
| HUS 2404 | WORKING WITH ALCOHOLICS & OTHER DRUG ABUSERS | 3.0 | 0.5 | | | | | | X |
| HUS 2540 | BUILDING STRONGER FAMILIES & COMMUNITIES | 3.0 | 0.5 | | | | | | X |
| IDS 1350 | CRITICAL THINKING | 3.0 | 0.5 | | | | | | X |
| INP 2301 | HUMAN RELATIONS IN BUSINESS & INDUSTRY | 3.0 | 0.5 | | | | | | X |
| INR 2002 | INTERNATIONAL RELATIONS (I) | 3.0 | 0.5 | | | | | | X |

| | | | | | | | | | | |
|-------------|---|-----|-----|--|---|--|--|-----------------------------------|---|---|
| ISC 1001C * | FOUNDATIONS OF INTERDISC. SCIENCE I W/LAB | 3.0 | 0.5 | | | | | X | X | X |
| ISC 1002C | FOUNDATIONS OF INTERDISC. SCIENCE II W/LAB | 3.0 | 0.5 | | | | | X | X | X |
| JOU 1100 | | 3.0 | 0.5 | | | | | | | X |
| | BASIC REPORTING ** | | | | | | | | | |
| LIT 2090 * | CONTEMPORARY LITERATURE | 3.0 | 0.5 | | ENC 1101 (min. C) | | | | X | X |
| LIT 2110 * | WORLD LITERATURE I (I) | 3.0 | 1.0 | | ENC 1101 (min. C) | | | | X | X |
| LIT 2120 * | WORLD LITERATURE II (I) | 3.0 | 1.0 | | ENC 1101 (min. C) | | | | X | X |
| MAC 1105 * | COLLEGE ALGEBRA | 3.0 | 1.0 | | MAT 1033w/C or E A = 12 | | | PERT 123, ACT 23 or SAT 540 | | X |
| MAC 1106 * | COMBINED COLLEGE ALGEBRA & PRE-CALCULUS (credit is not given for both MAC 1105 & MAC 1106 or for MAC 1106 & MAC 1140) | 5.0 | 1.0 | | MAT 1033 with B or appropriate CLM score | | | X | | X |
| MAC 1114 * | TRIGONOMETRY | 3.0 | 1.0 | | MAC 1105 or 1140 w/ min. C or appropriate CLM score | | | X | | X |
| MAC 1140 * | PRE-CALCULUS ALGEBRA | 3.0 | 1.0 | | MAC 1105 w/ min. C or appropriate CLM score | | | X | | X |
| MAC 1147 * | PRE-CALCULUS ALGEBRA/TRIGONOMETRY (credit is not given for both MAC 1147 & MAC 1114 or for MAC 1140 & MAC 1147) | 5.0 | 1.0 | | MAC 1105 w/ min. B or appropriate CLM score and high school trigonometry | | | X | | X |
| MAC 2233 * | CALCULUS FOR BUS./LIFE SCIENCES | 4.0 | 1.0 | | MAC 1105 ,MAC 1106 or MAC 1140 w/ min. C or appropriate CLM score | | | X | | X |
| MAC 2311 * | CALCULUS W/ANALYTICAL GEOMETRY I | 4.0 | 1.0 | | MAC 1140 & MAC 1114 with in each course or MAC 1147 w/ minimum grade of C | | | X | | X |
| MAC 2312 * | CALCULUS W/ANALYTICAL GEOMETRY II | 4.0 | 1.0 | | MAC 2311 w/ min grade C | | | X | | X |
| MAC 2313 * | CALCULUS W/ANALYTICAL GEOMETRY III | 4.0 | 1.0 | | MAC 2312 w/ min grade C | | | X | | X |
| MAN 2021 | MANAGEMENT PRINCIPLES | 3.0 | 0.5 | | | | | | | X |
| MAP 2302* | DIFFERENTIAL EQUATIONS | 3.0 | 1.0 | | MAC 2312 w/C | | | X | | X |
| MAR 2141 | INTERNATIONAL MARKETING & BUS. PRACT. | 3.0 | 0.5 | | | | | | | X |
| MAT 1033 * | INTERMEDIATE ALGEBRA (ELECTIVE CREDITS ONLY) | 3.0 | 0.5 | | E Algebra = 114 | | | PERT 114, ACT 19 or SAT 440 | | X |
| MCB 2010C * | MICROBIOLOGY W/LAB (ELECTIVE CREDIT ONLY) | 4.0 | 1.0 | | Min. C in BSC 1010L | | | PERT 123, ACT 23 or SAT 540 | X | X |
| MGF 1106 * | MATHEMATICS FOR LIBERAL ARTS I | 3.0 | 1.0 | | Min. C in MAT 1033 or E A = 123 | | | PERT 123, ACT 23 or SAT 540 | | X |
| MGF 1107 * | MATHEMATICS FOR LIBERAL ARTS II | 3.0 | 1.0 | | Min. C in MAT 1033 or E A = 123 | | | PERT 123, ACT 23 or | | X |

| | | | | | | | | | | | | | | | | | | | |
|-------------|---|------------------|------------------|--|--|--|--|--|--|--|--|--|--|--|---|--|--|---|---------|
| MKA 1161 | INTRODUCTION TO CUSTOMER SERVICE | 3.0 | 0.5 | | | | | | | | | | | | | | | | X |
| MKA 1511 | ADVERTISING & SALES PROMOTION | 3.0 | 0.5 | | | | | | | | | | | | | | | | X |
| MKA 2021 | SALESMANSHIP | 3.0 | 0.5 | | | | | | | | | | | | | | | | X |
| MMC 1000 | SURVEY OF MASS COMMUNICATIONS ** | 3.0 | 0.5 | | | | | | | | | | | | | | | | X |
| MNA 2300 | PERSONNEL ADMINISTRATION | 3.0 | 0.5 | | | | | | | | | | | | | | | | X |
| MNA 2345 | SUPERVISION | 3.0 | 0.5 | | | | | | | | | | | | | | | | X |
| MTB 1103 | BUSINESS MATHEMATICS (elective credit only) | 3.0 | 0.5 | | | | | | | | | | | | | | | | X |
| MTG 2206* | COLLEGE GEOMETRY | 3.0 | 1.0 | | | | | | | | | | | | X | | | | X |
| MUH 2018 * | JAZZ HISTORY AND APPRECIATION (I) | 3.0 | 0.5 | | | | | | | | | | | | | | | | X |
| MUL 1110 * | MUSIC HISTORY AND APPRECIATION (I) | 3.0 | 0.5 | | | | | | | | | | | | | | | | X |
| MUM 2700 | MUSIC BUSINESS | 3.0 | 0.5 | | | | | | | | | | | | | | | | X |
| MUT 1001 * | FUNDAMENTALS OF MUSIC | 3.0 | 0.5 | | | | | | | | | | | | | | | | X |
| MUT 1111 * | MUSIC THEORY I | 3.0 | 0.5 | | | | | | | | | | | | | | | | X |
| MUT 1112 * | MUSIC THEORY II | 3.0 | 0.5 | | | | | | | | | | | | | | | | X |
| MUT 2116 | MUSIC THEORY III | 3.0 | 0.5 | | | | | | | | | | | | | | | | X |
| MUT 2117 | MUSIC THEORY IV | 3.0 | 0.5 | | | | | | | | | | | | | | | | X |
| NUR XXXX | Any NURSING course(s) | See Counselor | See Counselor | | | | | | | | | | | | | | | | ⇨⇨⇨⇨⇨⇨⇨ |
| OCB 1001C * | Students can work on pre-requisites and/or General Ed., if applicable. Check college catalog for information. | | | | | | | | | | | | | | | | | | |
| OCB 2010/L* | THE LIVING OCEAN | 3.0 | 1.0 | | | | | | | | | | | | | | | X | X |
| | MARINE BIOLOGY W/LAB | 4.0 | 1.0 | | | | | | | | | | | | | | | X | X |
| OCE 1001C * | INTRODUCTION TO OCEANOGRAPHY | 3.0 | 1.0 | | | | | | | | | | | | | | | X | X |
| OPT XXXX | Any OPTICIANRY course(s) | See Counselor | See Counselor | | | | | | | | | | | | | | | | ⇨⇨⇨⇨⇨⇨⇨ |
| PGY 1800C | Students can work on pre-requisites and/or General Ed., if applicable. Check college catalog for information. | | | | | | | | | | | | | | | | | | |
| PGY 1801C | INTRODUCTION TO DIGITAL PHOTOGRAPHY | 3.0 | 0.5 | | | | | | | | | | | | | | | | X |
| PGY 2401C * | ADVANCED DIGITAL PHOTOGRAPHY | 3.0 | 0.5 | | | | | | | | | | | | | | | | X |
| PGY 2401C * | PHOTOGRAPHY I | 4.0 | 0.5 | | | | | | | | | | | | | | | | X |
| PGY 2410C * | PHOTOGRAPHY II | 4.0 | 0.5 | | | | | | | | | | | | | | | | X |
| PHI 2010 | INTRODUCTION TO PHILOSOPHY | 3.0 | 0.5 | | | | | | | | | | | | | | | | X |

| PHI 2100 | LOGIC: REASONING & CRITICAL THINKING | 3.0 | 0.5 | | | | | | X |
|--------------|--|---------------------------|---------------------------|--|--|--|--|--|---------|
| PHI 2600 | ETHICS | 3.0 | 0.5 | | | | | | X |
| PHT XXXX | Any PHYSICAL THERAPY ASSISTANT course(s) | ----- See Counselor | ----- See Counselor | | PROGRAM ACCEPTANCE | | | | ⇨⇨⇨⇨⇨⇨⇨ |
| PHY 1007* | Students can work on pre-requisites and/or General Ed., if applicable. Check college catalog for information. PHYSICS FOR THE HEALTH SCIENCES (Not a lab co | 3.0 | 0.5 | | MAT 1033 w/ C or higher ma | | | | X |
| PHY 2053/L * | COLLEGE PHYSICS I W/LAB | 5.0 | 1.0 | | MAC 1140 & MAC 1114 or MAC 1147 (Min. C) Co-requisite PHY 2053 lab | | | | X |
| PHY 2054/L * | COLLEGE PHYSICS II W/LAB | 5.0 | 1.0 | | PHY 2053 & PHY 2053Lab | | | | X |
| PHY 2048/L * | GENERAL PHYSICS w/ ANALYTICAL GEOMETRY I | 5.0 | 1.0 | | MAC 2311 w/C Co-requisite PHY 2048 lab | | | | X |
| PHY 2049/L * | GENERAL PHYSICS w/ ANALYTICAL GEOMETRY II | 5.0 | 1.0 | | PHY 2048 & PHY 2048L Co-requisite PHY 2049 lab | | | | X |
| PLA 1003 | | 3.0 | 0.5 | | | | | | X |
| PLA 1103 | INTRODUCTION TO PARALEGAL STUDIES | 3.0 | 0.5 | | ENC 1101 w/ C or better | | | | X |
| PLA 2114 | LEGAL RESEARCH & WRITING I | 3.0 | 0.5 | | PLA 1103 | | | | X |
| PLA 2200 | LEGAL RESEARCH & WRITING II | 3.0 | 0.5 | | ENC 1101 w/ C or better | | | | X |
| PLA 2202 | LITIGATION | 3.0 | 0.5 | | ENC 1101 w/ C or better | | | | X |
| PLA 2600 | TORTS | 3.0 | 0.5 | | ENC 1101 w/ C or better | | | | X |
| PLA 2610 | WILLS, TRUST AND PROBATE | 3.0 | 0.5 | | ENC 1101 w/ C or better | | | | X |
| PLA 2763 | REAL ESTATE LAW & PROPERTY | 3.0 | 0.5 | | ENC 1101 w/ C or better | | | | X |
| PLA 2800 | LAW OFFICE MANAGEMENT | 3.0 | 0.5 | | ENC 1101 w/ C or better | | | | X |
| PLA 2880 | FAMILY LAW | 3.0 | 0.5 | | ENC 1101 w/ C or better | | | | X |
| POS 2041 * | CONSTITUTIONAL LAW | 3.0 | 0.5 | | | | | | X |
| POS 2112 | AMERICAN NATIONAL GOVERNMENT | 3.0 | 0.5 | | | | | | X |
| | AMERICAN STATE & LOCAL POLITICS | 3.0 | 0.5 | | | | | | X |

| | | | | | | | | |
|------------|---|---------------|------------------|-----------------------------|--|--|---|---------|
| POS 2141 | URBAN GOVERNMENT & POLITICS | 3.0 | 0.5 | POS 2112 | | | | X |
| PSY 2012 | GENERAL PSYCHOLOGY I | 3.0 | 0.5 | | | | | X |
| PSY 2014 | GENERAL PSYCHOLOGY II | 3.0 | 0.5 | PSY 2012 | | | | X |
| REE 1040 | REAL ESTATE PRINCIPLES & LAW | 3.0 | 0.5 | | | | | X |
| REE 2041 | REAL ESTATE BROKERAGE PRINCIPLES | 3.0 | 0.5 | REE 1040 | | | | X |
| REL 1921 | NEW RELIGIOUS MOVEMENTS IN AMERICA | 3.0 | 0.5 | REL 2300 strongly recommend | | | | X |
| REL 2300 | WORLD RELIGIONS (I) | 3.0 | 0.5 | | | | | X |
| RMI 2001 | PRINCIPLES OF RISK MANAGEMENT | 3.0 | 0.5 | | | | | X |
| RET XXXX | Any RESPIRATORY CARE course(s) | ----- | ----- | PROGRAM ACCEPTANCE | | | | ⇄⇄⇄⇄⇄⇄⇄ |
| | Students can work on pre-requisites and/or General Ed., if applicable. Check college catalog for information. | See Counselor | See Counselor or | | | | | |
| RTE XXXX | Any RADIOLOGICAL TECHNOLOGY course(s) | ----- | ----- | PROGRAM ACCEPTANCE | | | | ⇄⇄⇄⇄⇄⇄⇄ |
| | Students can work on pre-requisites and/or General Ed., if applicable. Check college catalog for information. | See Counselor | See Counselor | | | | | |
| SBM 2000 | SMALL BUSINESS MANAGEMENT | 3.0 | 0.5 | | | | | X |
| SLS 1101 | COLLEGE SUCCESS SKILLS | 3.0 | 0.5 | | | | | X |
| SLS 1331 | PERSONAL BUSINESS SKILLS | 3.0 | 0.5 | | | | | X |
| SLS 1515 | CORNERSTONE EXPERIENCE | 3.0 | 0.5 | | | | | X |
| SLS 2261 | LEADERSHIP DEVELOPMENT | 3.0 | 0.5 | | | | | X |
| SPC 1017* | FUNDAMENTAL OF SPEECH COMMUNICATION | 3.0 | 0.5 | ENC 1101 | | | X | |
| SPC 2608* | INTRODUCTION TO PUBLIC SPEAKING | 3.0 | 0.5 | ENC 1101 | | | X | |
| SPN 1120 * | BEGINNING SPANISH I (I) | 4.0 | 1.0 | Placement Testing | | | X | |
| SPN 1121 * | BEGINNING SPANISH II (I) | 4.0 | 1.0 | SPN 1120 | | | X | |
| SPN 2210 * | ADVANCE SPANISH CONVERSATION & COMPOSITION | 4.0 | 1.0 | SPN 2201 | | | X | |

| | | | | | | | | | | | | | |
|------------|--|-----|-----|----------------------|--|--|--|--|--|--|---|--|---|
| | (I)** | | | | | | | | | | | | |
| SPN 2220 * | INTERMEDIATE SPANISH I (I) | 4.0 | 1.0 | SPN 1120 & 1121 | | | | | | | X | | X |
| SPN 2221 * | INTERMEDIATE SPANISH II (I) | 4.0 | 1.0 | SPN 2200 | | | | | | | X | | X |
| STA 2023 * | INTERMEDIATE SPANISH II (I) INTRODUCTORY STATISTICS | 3.0 | 1.0 | Min. C in MAT 1033 | | | | | | | | | X |
| SUR 1100C | SURVEYING | 4.0 | 0.5 | | | | | | | | | | X |
| SUR 2140C | ADVANCED SURVEYING | 4.0 | 0.5 | SUR 1100C | | | | | | | | | X |
| SYG 1000 | INTRO. TO SOCIOLOGY | 3.0 | 0.5 | | | | | | | | | | X |
| SYG 1010 | CONTEMPORARY SOCIAL PROBLEMS | 3.0 | 0.5 | | | | | | | | | | X |
| SYG 2430 | MARRIAGE & THE FAMILY | 3.0 | 0.5 | | | | | | | | | | X |
| TAX 2000 | FEDERAL TAX ACCOUNTING I | 3.0 | 0.5 | ACG 1001 | | | | | | | | | X |
| TAX 2010 | FEDERAL TAX ACCOUNTING II | 3.0 | 0.5 | ACG 2011 | | | | | | | | | X |
| TAX 2401 | TRUST, ESTATES & GIFTS; ACCOUNTING | 3.0 | 0.5 | TAX 2000 | | | | | | | | | X |
| THE 1020 | INTRODUCTION TO THEATRE | 3.0 | 0.5 | | | | | | | | | | X |
| THE 1925 * | THEATRE PERFORMANCE & PRODUCTION I | 3.0 | 0.5 | Auditions required | | | | | | | | | X |
| THE 2100 | THEATRE HISTORY AND LITERATURE (I) | 3.0 | 0.5 | | | | | | | | | | X |
| THE 2925 | THEATRE PERFORMANCE & PRODUCTION II | 3.0 | 0.5 | | | | | | | | | | X |
| TPA 1210 | STAGE CRAFT I | 3.0 | 0.5 | | | | | | | | | | X |
| TPA 1290 | FUNDAMENTALS OF THEATRE PRACTICE I | 4.0 | 0.5 | | | | | | | | | | X |
| TPA 2291 | FUNDAMENTALS OF THEATRE PRACTICE II | 4.0 | 0.5 | | | | | | | | | | X |
| TPP 1110 | ACTING I | 3.0 | 0.5 | Auditions required | | | | | | | | | X |
| TPP 1111 * | ACTING II | 3.0 | 0.5 | TPP 1110 | | | | | | | | | X |
| WOH 1012 * | HISTORY OF WORLD CIV. TO 1500 (WI) (I) | 3.0 | 0.5 | ENC 1101 Recommended | | | | | | | X | | X |
| WOH 1023 | HISTORY OF WORLD CIV. 1500-1815 (WI) (I) | 3.0 | 0.5 | ENC 1101 Recommended | | | | | | | X | | X |
| WOH 1030 | HISTORY OF WORLD CIV. 1815 – PRESENT (WI) (I) | 3.0 | 0.5 | ENC 1101 Recommended | | | | | | | X | | X |

Revised: 11/30/05; 12/06; 7/07; 5/08; 12/08; 1/09; 6/10; 7/11; 6/12; 5/14

APPENDIX B

Career Pathways (Technical Credit to College) ABSTRACT

Area partnerships are developed and strengthened between Florida SouthWestern State College and business, industry, labor, educational agencies, parents, civic organizations, and any other group necessary for the support and promotion of the initiative within the area. Working with District personnel, Florida SouthWestern State College has identified courses and programs that can articulate from the school districts to the College to help prepare students for Associate Degrees and career certificates.

Florida SouthWestern State College provides the opportunity for high school graduates to earn credit that may be applied to an Associate Degree. High school students who have completed a technical program from one of the five-county school districts (Charlotte, Collier, Hendry, Glades, or Lee) may be eligible for college credit at Florida SouthWestern State College. Articulated credit may be awarded to the eligible post-secondary graduate who meets the following criteria:

- The student must be currently enrolled and seeking an Associate Degree in a correlating program at Florida SouthWestern State College. Thus, the student will successfully meet all requirements that apply to an Associate Degree seeking student as stated in the Florida SouthWestern State College Catalog.
- Students will be awarded articulated credit upon successful completion of 12 college credit hours towards the Associate Degree.
- Students must complete one the approved technical programs of study.

Appendix C

Dual Enrollment Placement Test Referral Form

Last Name _____ First Name _____ M.I. _____

Grade _____ High School _____

FSW Student ID# _____

INSTRUCTIONS: Present this form with all appropriate signatures, along with a picture identification card, when testing for placement purposes at Florida SouthWestern State College. Students are not allowed to test without a referral form and a photo ID.

NOTICE: High school students (public, private, and home-schooled) only have three attempts to take the PERT during their high school career. The initial test counts as the first attempt. Additional attempts are considered by subtest. After three attempts, the student will not be eligible to take the PERT again until they have graduated from high school and applied to college.

FIRST TIME TEST

Select the section of the PERT the eligible high school student will be taking.

All subtests are required unless the student has scored into college-level placement on ACT/SAT.

_____ All Subtest _____ Reading _____ Writing _____ Mathematics

(If First Time Test you may skip to the last box for signatures)

RETEST

Pursuant to State Rule 6A-10.0315 (9) prior to administering a retest, the test administrator must require documentation from the student that verifies alternative remediation has occurred since prior attempt.

Check sub-tests that apply: _____ All Subtests ___ Reading ___ Writing ___ Mathematics

Remediation Documentation -- Concurrently enrolled in related secondary course(s):

Reading _____ Writing _____ Math _____

Other form of remediation (home school students only): _____

I certify that this student meets the minimum unweighted grade point average (GPA) eligibility for dual enrollment at Florida SouthWestern State College.

Student Signature

(Phone Number)

Date

High School Counselor OR Authorized Designee Signature/Title

(Phone Number)

Date



Appendix D

ACCELERATED HIGH SCHOOL REGISTRATION APPROVAL FORM

- This form must be completed and submitted after College admittance. All Dual Enrollment (Early College) and Early Admission applicants who do not present minimum passing scores for all parts of the ACT/SAT test must take the College Placement test. Specific program requirements (Dual Enrollment and Early Admission) are listed in the College Catalog. Please print in blue or black ink all information requested on this form. **Incomplete approval forms will delay your registration.**
- **Withdrawals** must be completed and submitted by the published last day to withdraw from individual courses or from college.
- Please refer to the Florida SouthWestern State College Calendar for registration, drop, withdrawal, and other important deadline dates.
- DE & EA students must maintain a Florida SouthWestern State College cumulative GPA of 2.0 to remain eligible for accelerated programs, unless otherwise stated in IAA. See IAA for details.
- Must present new form at each registration to add, drop or withdraw from a class.

PART I – TO BE COMPLETED BY STUDENT

| | | |
|--|--|---|
| FSW STUDENT ID NUMBER _____ | LEGAL LAST NAME _____ | LEGAL FIRST NAME _____ |
| EXPECTED HS GRAD DATE MO DAY YEAR | DATE OF BIRTH MO DAY YEAR | CURRENT HIGH SCHOOL ENROLLMENT YEAR FRESHMEN* SOPHOMORE JUNIOR SENIOR <small>*GLADES, HENDRY & LEE COUNTIES ONLY. SEE IAA FOR DETAILS.</small> |

HIGH SCHOOL INFORMATION

Name _____ County _____ City _____ Phone _____

REQUESTED TERM OF ENROLLMENT

FALL (August)
 SPRING (January)
 SUMMER (May)

The student understands that these Florida SouthWestern State College credit courses will appear on their official college transcript. The student has advised his/her parent or legal guardian of participation in the accelerated high school program at Florida SouthWestern.

Student's Signature and Date _____

PART II – TO BE COMPLETED BY HIGH SCHOOL PRINCIPAL OR DESIGNEE

| REGISTER – ADD | | | | DROP - WITHDRAW | |
|--------------------------------------|--|------------------------------------|--|-----------------|--------------|
| FSW CRN | SUBJ/COURSE | COURSE TITLE | | FSW CRN | SUBJ/COURSE |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| UNWEIGHTED CUM HIGH SCHOOL GPA | PROGRAM APPROVAL (Please X one) DUAL ENROLLMENT EARLY ADMISSION | SIGNATURE OF PRINCIPAL OR DESIGNEE | | | TODAY'S DATE |

PART III – TO BE COMPLETED BY COLLEGE ADMINISTRATION

APPROVAL OF ACADEMIC ADVISOR (IF APPLICABLE) _____ DATE _____

APPROVAL OF DISTRICT REGISTRAR OR DESIGNEE _____ DATE _____

| DUAL ENROLLMENT | EARLY ADMISSION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|------------|------------|---------|---------|-----------|-----|-----|-----|-----|---------|-----|-----|-----|-----|--------|-----|-----|-----|-----|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|--|---------|---------|-----------|-----|-----|---------|-----|-----|--------|-----|-----|--------|-----|-----|-----|-----|-----|
| Must present minimum passing scores on the appropriate section(s) of the placement test. Additional testing will be required in deficient areas. | Must present minimum passing scores for all parts of the placement test at initial registration. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Per state guidelines and standards set by individual IAA agreements, students must meet the following unweighted cumulative high school GPA requirements: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th>Freshman</th> <th>Sophomores</th> <th>Juniors</th> <th>Seniors</th> </tr> </thead> <tbody> <tr> <td>Charlotte</td> <td>3.5</td> <td>3.5</td> <td>3.0</td> <td>3.0</td> </tr> <tr> <td>Collier</td> <td>3.5</td> <td>3.5</td> <td>3.0</td> <td>3.0</td> </tr> <tr> <td>Glades</td> <td>3.5</td> <td>3.5</td> <td>3.0</td> <td>3.0</td> </tr> <tr> <td>Hendry</td> <td>3.5</td> <td>3.5</td> <td>3.0</td> <td>3.0</td> </tr> <tr> <td>Lee</td> <td>3.5</td> <td>3.5</td> <td>3.0</td> <td>3.0</td> </tr> </tbody> </table> | | Freshman | Sophomores | Juniors | Seniors | Charlotte | 3.5 | 3.5 | 3.0 | 3.0 | Collier | 3.5 | 3.5 | 3.0 | 3.0 | Glades | 3.5 | 3.5 | 3.0 | 3.0 | Hendry | 3.5 | 3.5 | 3.0 | 3.0 | Lee | 3.5 | 3.5 | 3.0 | 3.0 | <table border="1"> <thead> <tr> <th></th> <th>Juniors</th> <th>Seniors</th> </tr> </thead> <tbody> <tr> <td>Charlotte</td> <td>3.0</td> <td>3.0</td> </tr> <tr> <td>Collier</td> <td>3.0</td> <td>3.0</td> </tr> <tr> <td>Glades</td> <td>3.0</td> <td>3.0</td> </tr> <tr> <td>Hendry</td> <td>3.0</td> <td>3.0</td> </tr> <tr> <td>Lee</td> <td>3.0</td> <td>3.0</td> </tr> </tbody> </table> | | Juniors | Seniors | Charlotte | 3.0 | 3.0 | Collier | 3.0 | 3.0 | Glades | 3.0 | 3.0 | Hendry | 3.0 | 3.0 | Lee | 3.0 | 3.0 |
| | Freshman | Sophomores | Juniors | Seniors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Charlotte | 3.5 | 3.5 | 3.0 | 3.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Collier | 3.5 | 3.5 | 3.0 | 3.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Glades | 3.5 | 3.5 | 3.0 | 3.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hendry | 3.5 | 3.5 | 3.0 | 3.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lee | 3.5 | 3.5 | 3.0 | 3.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Juniors | Seniors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Charlotte | 3.0 | 3.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Collier | 3.0 | 3.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Glades | 3.0 | 3.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hendry | 3.0 | 3.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lee | 3.0 | 3.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Part Time College (High school based or on college campus) | Full Time College (on college campus) – no high school classes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Juniors & Seniors: up to 15 semester hours 2 nd Semester Freshmen: up to 6 semester hours Sophomore limit – up to 9 semester hours | Juniors & Seniors: 12 semester hours min. Semester hours beyond 18 require college advisor's approval. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| No fees assessed. | No fees assessed. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Textbooks provided to the student. Non-public and home school students are responsible for their textbooks. | Textbooks provided to the student. Non-public and home school students are responsible for their textbooks. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Must present Application for Admission to Florida SouthWestern at initial registration. NO APPLICATION FEE REQUIRED Home school students must also present an Acknowledgement of Home Education Enrollment (each year) and a Home School Verification Affidavit. Any student who is not in attendance for one year or more must reapply (no fee) to the College using paper format of admission application. | Must present Application for Admission to Florida SouthWestern at initial registration. NO APPLICATION FEE REQUIRED Home school students must also present an Acknowledgement of Home Education Enrollment (each year) and a Home School Verification Affidavit. Any student who is not in attendance for one year or more must reapply (no fee) to the College using paper format of admission application. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Must present an Accelerated High School Enrollment Approval Form (AR-058) at each registration to add, drop or withdraw from a class. | Must present an Accelerated High School Enrollment Approval Form (AR-058) at each registration to add, drop or withdraw from a class. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Approved courses are any courses except PE, Applied Music, and college preparatory (DLA). (Must meet all required college prerequisites.) | Approved courses are any courses except PE, Applied Music, and college preparatory (DLA). (Must meet all required college prerequisites.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Each school district in Florida SouthWestern's service area has an Inter-institutional Articulation Agreement (IAA) with the college. Please familiarize yourself with the specifics of your school district's agreement by visiting www.FSW.edu.

ENTRY PLACEMENT TEST CUTOFF SCORES

| COURSE* | ACT-E | PERT | SAT-R (Prior to March 1, 2016) | SAT (On/After March 1, 2016) |
|-------------------|-------------------------|---------------------------|--------------------------------|------------------------------|
| ENC 1101 | 17-English & 19 Reading | 103-English & 106 Reading | 440-Critical Reading | 24—Critical Reading |
| ALL OTHER COURSES | 19-Reading | 106-Reading | 440-Critical Reading | 24—Critical Reading |
| MAT 1033 | 19-Math | 114-Math | 440-Math | 24—Quantitative |
| MGF 1106 | 23-Math | 123-Math | 540-Math | 28.5—Quantitative |
| MGF 1107 | 23-Math | 123-Math | 540-Math | 28.5—Quantitative |
| MAC 1105 | 23-Math | 123-Math | 540-Math | 28.5—Quantitative |
| STA 2023 | 23-Math | 123-Math | 540-Math | 28.5—Quantitative |
| MAC 1106 | 25-Math | 135-Math | 560-Math | 29—Quantitative |

*Placement scores are subject to change in State Board Rules. Verify any changes at the College Assessment Center. SAT-R or ACT-E scores are preferred and must be current within two years of date of enrollment. Scores cannot be taken from high school transcript. Please refer to the College Catalog for specific placement score requirements and/or pre-requisite requirements.

AR-058-B (Revised 06/16. Other versions of this form prior to this date are obsolete.)

Appendix E
FLORIDA SOUTHWESTERN STATE COLLEGE
HIGH SCHOOL ACCELERATED PROGRAM
COURSE AND INSTRUCTOR APPROVAL FORM

NAME OF SCHOOL DISTRICT: _____ Date: _____

NAME OF HIGH SCHOOL: _____ Phone: _____

CONTACT PERSON: _____

The above mentioned high school is requesting approval to offer the following college credit courses through the district Accelerated Program:

SEMESTER: Fall _____ Spring _____ YEAR: _____

| COURSE # | TITLE | INSTRUCTOR | SCHOOL PERIOD BLOCK |
|----------|-------|------------|------------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

DATE OF FIRST WEEK OF CLASSES: _____

PRINCIPAL (OR DESIGNEE): _____ DATE: _____
 (Signature)

FSW STATE COLLEGE DEAN: _____ DATE: _____
 (Signature)

Please return this form with an unofficial copy of the high school teacher's transcripts to Florida SouthWestern State College, 8099 College Parkway SW, Attention: District Dual Enrollment Office, U-214, Ft. Myers, FL 33919 or fax to 239-433-8050. If you have any questions, please call 239-489-9306. Please note high school instructors who have been officially qualified to teach Florida SouthWestern State College courses do not need to resend transcripts unless seeking qualification in a different discipline.

APPENDIX F

2016-2017

| Dual Enrollment - Course Offerings at the HS Sites | | | |
|---|--|--|-----------------------------|
| Course Number | Course Name | Pre-Requisites | Testing Requirements |
| English | | | |
| ENC 1101 | Composition I | Testing into ENC 1101 | Reading & Writing |
| ENC 1102 | Composition II | ENC 1101 | |
| Math | | | |
| MAC 1105 | College Algebra | MAT 1033 or College level placement scores | Reading & Math |
| MAC 1114 | Trigonometry | MAC 1105 or 1106 with "C" or better | |
| MAC 1140 | Pre-Calculus Algebra | MAC 1105 with "C" or better | |
| Education | | | |
| EDF 2005 | Intro to the Teaching Profession | No Pre-Requisite | Reading |
| EDF 2085 | Intro to Diversity for Educators | No Pre-Requisite | Reading |
| EME 2040 | Intro to Technology for Educators | No Pre-Requisite | Reading |
| Social Science | | | |
| AMH 2010 | History of the United States to 1865 | No Pre-Requisite | Reading |
| AMH 2020 | History of the United States 1865 to Present | No Pre-Requisite | Reading |
| DEP 2004 | Human Growth and Development | No Pre-Requisite | Reading |
| ECO 2013 | Economics I | No Pre-Requisite | Reading |
| POS 2041 | American National Government | No Pre-Requisite | Reading |
| PSY 2012 | General Psychology I | No Pre-Requisite | Reading |

2016-2017

| Dual Enrollment - Course Offerings at the HS Sites | | | |
|---|--|---|-----------------------------|
| Course Number | Course Name | Pre-Requisites | Testing Requirements |
| Natural Sciences | | | |
| BSC 1010 | Biological Science I | BSC 1005 or one year HS bio with "C" or better. | Reading, Writing, Math |
| BSC 1010L | Biological Science I Lab | BSC 1005 or one year HS bio with "C" or better. | Reading, Writing, Math |
| BSC 1011 | Biological Sciences II | BSC 1010 & 1010L | |
| BSC 1011L | Biological Science II Lab | BSC 1010 & 1010L | |
| BSC 1050C | Environmental Biology : Our Global Environment | No Pre-req | Reading, Writing, Math |
| BSC 1051C | Environmental Biology : Southwest Florida Ecosystems | No Pre-req | Reading, Writing, Math |
| Business and Technology | | | |
| CGS 1000 | Computer Literacy | No Pre-req | Reading |
| CGS 1100 | Microcomputer Skills | No Pre-req | Reading |
| GEB 1011 | Introduction to Business | No Pre-req | Reading |
| MAN 2021 | Management Principles | No Pre-req | Reading |
| Speech and Foreign Language | | | |
| SPC 2608 | Introduction to Public Speaking | ENC 1101 | Reading & Writing |
| FRE 1120 | Elementary French I | No Pre-req | Reading & Writing |
| FRE 1121 | Elementary French II | FRE 1120 | |
| GER 1120 | Elementary German I | No Pre-req | Reading & Writing |
| GER 1121 | Elementary German II | GER 1120 | |
| SPN 1120 | Beginning Spanish I | No Pre-req | Reading & Writing |
| SPN 1121 | Beginning Spanish II | SPN 1120 | |

2016-2017

| Dual Enrollment - Course Offerings at the HS Sites | | | |
|---|---|-----------------------|-----------------------------|
| Course Number | Course Name | Pre-Requisites | Testing Requirements |
| Humanities and Fine Arts | | | |
| ARH 1050 | History of Art I: Pre-Historic Times to the Renaissance | No Pre-req | Reading |
| ARH 1051 | History of Art II: Renaissance to the Present | No Pre-req | Reading |
| HUM 2211 | Studies in Humanities : The Ancient World Through the Medieval Period | Testing into ENC 1101 | Reading & Writing |
| HUM 2235 | Studies in Humanities : The Renaissance Through the Age of Reason | Testing into ENC 1101 | Reading & Writing |
| HUM 2510 | Studies in Humanities : Humanities Through Arts | Testing into ENC 1101 | Reading & Writing |
| MUH 2018 | Jazz History and Appreciation | No Pre-req | Reading |
| MUL 1110 | Musical History and Appreciation | No Pre-req | Reading |
| Student Success | | | |
| SLS 1101 | College Success Skills | No Pre-req | Reading |

